



2010 DAIRY CONFERENCE  
AND  
ANNUAL GENERAL MEETING

Mail or fax your completed conference registration form  
and hotel reservation form by **October 15, 2010** to:

**Alberta Milk**  
**Attention: Kim Skolarchuk**  
**1303 – 91 Street SW**  
**Edmonton, AB T6X 1H1**  
**Direct line: 780-577-3325**  
**Toll-free: 1-877-361-1231 Ext. 3325**  
**Fax: 780-455-2196**

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*Observer Registration Form*  
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*November 16-18, 2010*



*Sheraton Cavalier Hotel*  
*2620-32 Avenue NE*  
*Calgary, Alberta*

## Observer Registration Form

Name _____
Organization _____
Address _____
City _____, Prov _____ PC _____
Phone _____ Email: _____

**Please register me for the following:**

<b>Tuesday, November 16 Wine &amp; Cheese Reception</b> <b>(7:30 p.m.–10:00 p.m.)</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
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<b>Wednesday, November 17</b>			
Includes meeting, breakfast, and lunch.	1 x	\$60	\$ _____
<b>Concurrent Sessions:</b> Number in order of preference from 1 to 3: <ul style="list-style-type: none"> <li>• Relationship Between Marketing &amp; Quota Growth _____</li> <li>• Understanding Pay Statements &amp; Milk Classes and Pricing _____</li> <li>• Leaving a Lasting Legacy: Who Gets the Farm and When _____</li> </ul>			
<b>Banquet</b> Entertainment - Comedian Andrew Grose Presentations - Outgoing Directors and the Dairy Industry Achievement Award	1 x	\$60	\$ _____
<b>GST# 86037-4263</b>	<b>TOTAL (GST Included)</b>		\$ _____
<b>Thursday, November 18 - closed session for producers only.</b>			

**Note:** If you require special meals, please indicate here:  
 \_\_\_\_\_

## Additional Tickets for Spouse/Guest

Name \_\_\_\_\_

<b>Wednesday, November 17</b>			
Includes meeting, breakfast, and lunch.	1 x	\$60	\$ _____
<b>Concurrent Sessions:</b> Number in order of preference from 1 to 3: <ul style="list-style-type: none"> <li>• Relationship Between Marketing &amp; Quota Growth _____</li> <li>• Understanding Pay Statements &amp; Milk Classes and Pricing _____</li> <li>• Leaving a Lasting Legacy: Who Gets the Farm and When _____</li> </ul>			
<b>Banquet</b> Entertainment - Comedian Andrew Grose Presentations - Outgoing Directors and the Dairy Industry Achievement Award	1 x	\$60	\$ _____
<b>GST# 86037-4263</b>	<b>TOTAL (GST Included)</b>		\$ _____
<b>Thursday, November 18 - closed session for producers only.</b>			

### Method of Payment

Payment must be included with registration. Please make cheques payable to Alberta Milk.

Credit card payments:  Visa     Mastercard

Number: \_\_\_\_\_

Expiry Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

*The information collected on this form will be used by Alberta Milk for Dairy Conference/Annual General Meeting registration purposes only.*