

*The information collected on this form will be used by Alberta Milk for Dairy Conference/Annual General Meeting registration purposes only.*



Mail or fax your completed conference registration and hotel reservation forms by **October 15, 2010** to:

**Alberta Milk**  
**Attention: Kim Skolarchuk**  
**1303 – 91 Street SW**  
**Edmonton, AB T6X 1H1**  
**Direct line: 780-577-3325**  
**Toll-free: 1-877-361-1231 Ext. 3325**  
**Fax: 780-455-2196**

**2010 Dairy Conference  
and  
Annual General Meeting**

*Producer Registration Form*

*November 16-18, 2010*

*Sheraton Cavalier Hotel*  
*2620-32 Avenue NE*  
*Calgary, Alberta*



## Producer Registration Form

Farm Name _____
Name _____
Address _____
City/Town _____ PC _____ Phone _____

Alberta Milk provides **one paid registration per licensed farm** and includes meals, banquet, all sessions plus a standard hotel room for two nights, **November 16 & November 17, 2010**. Additional accommodation and event tickets are the responsibility of the producer.

**Please register me for the following:**

**Tuesday, Nov. 16, 2010 Wine & Cheese Reception** (7:30 pm – 10:00 pm)  
 \_\_\_\_\_ Yes \_\_\_\_\_ No

**Wednesday, Nov. 17, 2010** \_\_\_\_\_ Yes \_\_\_\_\_ No

Includes meeting, breakfast, lunch and banquet.

**Concurrent Sessions:** Number in order of preference from 1 to 3.

Relationship Between Marketing & Quota Growth \_\_\_\_\_

Understanding Pay Statements & Milk Classes and Pricing \_\_\_\_\_

Leaving a Lasting Legacy: Who Gets the Farm and When \_\_\_\_\_

**Banquet:** \_\_\_\_\_ Yes \_\_\_\_\_ No

**Thursday, Nov. 18, 2010** \_\_\_\_\_ Yes \_\_\_\_\_ No

Includes meeting, breakfast and lunch.

**Note:** If you require special meals, please indicate here:

\_\_\_\_\_

## Additional Tickets for Spouse/Guest

Please complete a separate form for each registrant.

Name \_\_\_\_\_

<b>Wednesday, Nov. 17, 2010</b>			
Includes meeting, breakfast and lunch	1 x	\$60	\$ _____
<b>Concurrent Sessions:</b> Number in order of preference from 1 to 3:			
Relationship Between Marketing & Quota Growth _____			
Understanding Pay Statements & Milk Classes and Pricing _____			
Leaving a Lasting Legacy: Who Gets the Farm and When _____			
<b>Banquet</b> Entertainment – Comedian Andrew Grose Presentations - Outgoing Directors and the Dairy Industry Achievement Award	1 x	\$60	\$ _____

### Thursday, Nov. 18, 2010

Morning meeting, breakfast and lunch	1x	\$50	\$ _____
Lunch only	1x	\$20	\$ _____
<b>GST# 86037-4263</b>	<b>TOTAL (GST Included)</b>		\$ _____

### Method of Payment

Payment must be included with registration. Please make cheques payable to Alberta Milk. Credit card payments:

Visa     Mastercard

Number: \_\_\_\_\_

Expiry Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_